

# Wisconsin SOLO & SMALL FIRM Conference

Practice Law. Manage Business. Enjoy Life.

## Sponsor/Exhibitor Contract and Space Reservation

**Yes, I want to be a sponsor of the conference at the following level:**

- |                                 |         |
|---------------------------------|---------|
| <input type="checkbox"/> Gold   | \$3,295 |
| <input type="checkbox"/> Silver | \$1,495 |
| <input type="checkbox"/> Bronze | \$795   |

Please see enclosed form for detailed description of sponsorship levels.

Each level will be charged a \$50 additional electric fee.

### Location & Schedule

1305 Kalahari Drive  
Wisconsin Dells, WI 53965

#### Thursday, October 29th

10 a.m. Vendor set-up  
5:30 p.m. Vendor reception

#### Friday, October 30th

7:30 a.m. Vendor area opens  
5:00 p.m. Vendor tear-down

**Please provide the following information for inclusion in our marketing materials:**

Company Name \_\_\_\_\_  
(As you wish it to appear in marketing information and on booth identification)

Street Address \_\_\_\_\_

City, State, ZIP \_\_\_\_\_

Phone \_\_\_\_\_ Fax \_\_\_\_\_

Email \_\_\_\_\_ Website \_\_\_\_\_

Contact person \_\_\_\_\_ Email \_\_\_\_\_

Contact person at conference \_\_\_\_\_ Email \_\_\_\_\_

Other representatives at the conference \_\_\_\_\_

Please provide a 25-50 word description of your company and/or product/service to be displayed:

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**Terms and payment:** Registration form must be accompanied by payment in full, payable to the Milwaukee Bar Association. Exhibit space will be allocated on a first-come, first-served basis within sponsorship levels.

As an authorized company representative, we agree to the obligations of our sponsorship level.

**Company representative (please print)** \_\_\_\_\_

**Signature** \_\_\_\_\_

**Please address all registrations  
and correspondences to:**

Milwaukee Bar Association  
Britt Wegner  
424 East Wells Street  
Milwaukee, WI 53202  
Phone: 414-276-5931  
Fax: 414-274-6765